

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

KENTUCKY/TENNESSEE SECTION OF)	
AMERICAN WATER WORKS)	
ASSOCIATION APPLICATION FOR)	CASE NO.
ACCREDITATION AND APPROVAL OF)	2005-00362
A COURSE OF TRAINING FOR WATER)	
DISTRICT COMMISSIONERS)	

O R D E R

The Kentucky/Tennessee Section (“KY/TN Section”) of American Water Works Association (“AWWA”) has applied for accreditation of the 2005 Water Professions Conference, which was held September 11–September 14, 2005 at the Northern Kentucky Convention Center in Covington, Kentucky.

Pursuant to KRS 74.020(7), this Commission is required to “encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner’s understanding of his or her duties.” The meeting for which approval is being sought includes instruction regarding AWWA Standards, Customer Service, Water Treatment and the Clean Water and Safe Drinking Water Acts. Having reviewed the KY/TN Section’s application describing the proposed course, the Commission finds that the proposed course will enhance a water district commissioner’s understanding of his or her duties and should be approved for 18.0 credit hours of water district management training.

IT IS THEREFORE ORDERED that:

1. KY/TN Section’s proposed courses of instruction are hereby approved for a maximum of 18.0 credit hours per meeting.

2. KY/TN Section shall retain a record of all persons attending the approved course of instruction.

3. Within 10 days of the date of this Order, KY/TN Section shall file with the Commission a sworn statement attesting that the approved courses of instruction were performed and, if any changes in the speakers or course curriculum occurred after KY/TN Section's application, a description of those changes.

Done at Frankfort, Kentucky, this 20th day of October, 2005.

By the Commission

ATTEST:

A handwritten signature in black ink, consisting of several overlapping loops and flourishes, positioned above a horizontal line.

Executive Director